

Kenvirons, Inc.

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Civil & Environmental Engineering and Laboratory Services

February 21, 2013

RECEIVED

FEB 2 6 2013

Mr. Eddie Stevens, Chairman South Anderson Water District 142 South Main Street Lawrenceburg, KY 40342 PUBLIC SERVICE COMMISSION

CASE NO. 2011-00420

RE: Phase VII Expansion Project

Contract 12: Distribution Extensions

Contract 13: Transmission Main and Pump Station Contract 14: Sand Springs Water Storage Tank

WX21005004

AI #33770, APE 20100001 PWSID #0030660-10-001

Dear Chairman Stevens:

This letter will serve as our certification that the above referenced contracts have been constructed and tested in accordance with the approved plans, specifications and requirements. Attached for your use are two full size sets of the record drawings, a reduced set and the inspectors' field sets.

Should you have any questions, please call.

Sincerely,

Kenneth D. Taylor, P.E.

Vice President

Copy: Kentucky Public Service Commission w/ plans

Kentucky Division of Water w/o plans

USDA Shelbyville w/o plans

Case No. 2011-00420

CONTAINS

LARGE OR OVERSIZED

MAP(S)

RECEIVED ON: February 26, 2013